# **Sonoma Valley Fire District**

**Board of Directors Meeting** 

June 13, 2023





# Sonoma Valley Fire District Board of Directors Meeting July 11, 2023

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# MEETING AGENDA SONOMA VALLEY FIRE DISTRICT BOARD OF DIRECTORS

Tuesday, July 11, 2023 at 6:00 P.M. Location: Sonoma Valley Fire District Station 1 630 2<sup>nd</sup> Street W., Sonoma, CA 95476

This meeting is being conducted in person with videoconference capabilities in accordance with the Ralph M. Brown Act, California Government Code Section 54950, et seq. Agenda, Zoom link, and board packet materials are available at the following website: http://sonomavalleyfire.org

To join by phone: 1-669-900-9128 Meeting ID: 914 153 1767 Meeting Passcode: 3300

# 1. <u>Call to Order</u>

# 2. Roll Call and Determination of a Quorum

Board of Directors: President William Norton, Vice President John (Matt) Atkinson, Treasurer Mark Johnson, Brian Brady, Mark Emery, Nick Greben, Terrence Leen.

# 3. <u>Pledge of Allegiance</u>

# 4. Confirmation of Agenda

Opportunity for the Board to reorder agenda items.

# 5. <u>Comments from the Public</u>

(At this time, members of the public may comment on any item not appearing on the agenda. It is recommended that you keep your comments to three minutes or less. Under State Law, matters presented under this item cannot be discussed or acted upon by the Board at this time. For items appearing on the agenda, the public will be invited to make comments at the time the item comes up for consideration by the Board of Directors.)

# 6. <u>Presentations</u>

# 7. <u>Consent Calendar</u>

a) Approval of minutes from the regular meeting held on, June 13, 2023. **Action Item** 

# 8. <u>Fire Chief's Monthly Report</u>

9. Old Business

### 10. <u>New Business</u>

a) Station 5 seismic retrofit bid acceptance.

# 11. Other Business to Come before the Board

### 12. <u>Comments from the Floor</u>

### 13. <u>Comments/Reports from the Board</u>

### 14. <u>Closed Session</u>

### 15. Adjournment

This meeting will be adjourned to a regular Board meeting on August 8, 2023 at 6:00 p.m. in the Training Room of Sonoma Valley Fire District, Station 1, located at 630 2<sup>nd</sup> Street West, Sonoma, CA.

Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available at the following website at <u>http://sonomavalleyfire.org</u>.

	Sonor	na Valley Fire District		
SONOMA VALLEY	Boar	d of Directors Meeting		
	Agenda Item Summary			
FIRE DISTRICT	<u>~ε</u>			
		July 11, 2023		
Agenda Item No.		Staff Contact		
7a	Maci Bettencourt, Clerk			
Agenda Item Title				
Approval of the regular me	eting minutes he	ld on June 13, 2023.		
Recommended Action				
Approve the minutes				
Executive Summary				
The minutes have been pre	pared for Board	review and approval.		
Alternative Actions				
Correct or amend minutes	prior to approval			
Strategic Plan Alignm	ent			
Objective 3C / 3D				
	Fisca	al Summary – FY 23/24		
Expend	litures	Funding Source(s)		
Budgeted Amount	\$	District General Fund	\$	
Add. Appropriations Reqd.	\$	Fees/Other	\$	
	\$	Use of Fund Balance	\$	
	\$	Contingencies	\$	
		Grants	\$	
Total Expenditure	\$	Total Sources	\$	
Narrative Explanation	of Fiscal Imp		·	
Not Required				
Attachments				
1. Minutes for June 13	3, 2023 regular m	peeting		

### SONOMA VALLEY FIRE DISTRICT

### BOARD OF DIRECTORS MEETING MINUTES Tuesday, June 13, 2023

### Meeting was held in person at Station 1, 630 2<sup>nd</sup> Street W, Sonoma, Ca. 95476 and via video conference for general public access. Join by phone: 1-669-900-9128 | Meeting ID: 914 153 1767 | Meeting Passcode: 3300

### 1. Call to Order

President Norton called meeting to order at 6:01 PM

### 2. Roll Call and Determination of a Quorum

Board of Directors present: President William Norton, Vice President John (Matt) Atkinson, Treasurer Mark Johnson, Brian Brady, Mark Emery, Nick Greben, and Terrence Leen.

### 3. Pledge of Allegiance

The Pledge of Allegiance was led by Director Leen and recited by all.

### 4. Confirmation of Agenda

None

### 5. Comments from the Public

Public: Sean Lacy, Mason Lewis, Laura Bañuelos Virtual: David Gleba, Gary Johnson, Paul Pham. No comments heard from the public.

### 6. **Presentations**

Paul Pham with Chavan & Associates, LLP presented the audit findings from the 2021/2022 fiscal year. Due to technical issues within the SVFD email system, the audit report was not received prior to the meeting. Chief Akre recommended the Board withhold acceptance of the audit until the Board has had sufficient time to review the report, asking that each director submit any questions they may have pertaining to the audit to him. Should there be a need to have Chavan & Associates answer these questions, they would be asked to attend the next scheduled meeting to answer any questions. If the Board has no questions, they will be asked to accept the audit report under old business at the next schedule meeting.

### 7. Consent Calendar

a) Board reviewed and approved the meeting minutes from the regular board meeting held on May 9, 2023. M/S/P Johnson/Leen – All in Favor

### 8. Fire Chief's Monthly Report

Chief Akre gave his monthly report to the board via an oral report.

### 9. Old Business

None

### 10. New Business

President Norton opened a public hearing at 6:35pm to hear public comments prior to taking action on items 10a, 10b, and 10c. Hearing no public comments from the floor or via teleconference, President Norton closed the hearing at 6:36pm

- a) Director Leen motioned to approve Resolution 2022/2023-05, adopting the SVFD's preliminary budgets. **M/S/P Leen/Johnson All in Favor**
- b) Director Leen motioned to adopt Resolution 2022/2023-06, setting the District's Proposition 4 Limit for fiscal year 2023/2024. **M/S/P Leen/Emery – All in Favor**
- c) Director Leen motioned to approve Resolution 2022/2023-07, adopting the District's fiscal year 2023/2024 special tax be set at 100% +inflation for each parcel of real property in the District. M/S/P Leen/Johnson All in Favor
- d) Director Johnson motioned to accept the Station 4 lease amendment between the Diamond A Recreation Association and the Sonoma Valley Fire District, extending the lease until June 20, 2053. M/S/P Johnson/Leen – All in Favor
- e) Director Emery motioned to approve a 60 day contract extension between the Kenwood Fire Protection District and the Sonoma Valley Fire District for shared staffing services, with the stipulation that there be progress to a long-term agreement in place. M/S/P Emery/Johnson – All in Favor

### 11. Other Business to come before the Board

- a) Chief Akre invited the Board to attend a recognition ceremony honoring safety member and community members at Friedman's Home Improvement on Thursday at 9:30am
- b) Chief Akre informed the Board Sonoma Valley Hospital has contracted with a new Emergency Room Doctors Group. It is the same group that oversees Queen of the Valley.
- c) Chief Akre asked the Board if they would consider hosting the Fire District Association monthly dinner on, July 27<sup>th</sup>. The Board agreed with a location to be determined soon.

### 12. Comments from the Floor

None

### 13. Comments/Reports from the Board

Director Leen shared his and several community thank yous from attendees of the Memorial Day event at the Sonoma Veterans Memorial Park. Having the truck, flag, and crew present is always appreciated.

### 14. Closed Session

None

### 15. Adjournment

### M/S Greben/Leen – All in Favor

Meeting was adjourned at 7:23 pm to a regular Board meeting on July 11, 2023, at 6:00 p.m. This meeting will be conducted in person with videoconference capabilities available to the public. Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available at the following website: <u>http://sonomavalleyfire.org</u> under the Governance tab.

Respectfully submitted,

Maci Bettencourt



# Sonoma Valley Fire District

# **Board of Directors Meeting**

Agenda Item Summary

July 11, 2023

Staff Contact

**Battalion Chief Bob Norrbom** 

# Agenda Item No.

10a

# Agenda Item Title

Station 5 Seismic Retrofit Bid

# **Recommended Actions**

Accept bid for the Station 5 Seismic Retrofit.

# **Executive Summary**

The Station 5 Seismic Retrofit was put out to bid last month. A detailed Scope of Work, Approved Plans and Engineering Calculations were made available for the proposed bidders. As pursuant to Public Contract Code 20810-20813, public notice was provided, as outlined. There were 2 bids received before the deadline at 5pm on June 30<sup>th</sup>. The lowest bid was from GMH Builders Incorporated for \$746,935.00. We are requesting the board approve entering into a contract with GMH Builders Incorporated, located at 19150 Sonoma Hwy, for \$746,935.00 to complete the Station 5 Seismic Retrofit Project.

# Alternative Actions

Do not approve the Station 5 Seismic Retrofit Bid

# **Strategic Plan Alignment**

Goal 1; Objective 1A: Identify and implement critical facility improvements for current and future needs

	Fiscal S	Summary – FY 23/24	
Expenditures Funding Source(s)			
Budgeted Amount	\$746,935	District General Fund \$	
Add. Appropriations Reqd.	\$	Fees/Other	\$
	\$	Use of Fund Balance	\$746,935
	\$	Contingencies	\$
		Grants	\$
Total Expenditure	\$746,935	Total Sources	\$746,935
Narrative Explanation	of Fiscal Impac	cts (if required)	<u>.</u>
<b>!</b>	•	· · /	
Attachments			

- 1. GMH Bid Proposal
- 2. Public Contract Code
- 3. Notice of invitation to bid

### **Bid Proposal Form**

The undersigned, doing business under the name of GMH Builders Inc., having carefully examined the location of the proposed work, the local conditions of the place where the work is to be done, the Notice Inviting Bids, the General Conditions, the Instructions to Bidders, the Plans and Specifications, and all other Contract Documents for the proposed Station 5 Seismic Retrofit Project proposes to perform all work and activities in accordance with the Contract Documents, including all of its component parts, and to furnish all required labor, materials, equipment, transportation and services required for the construction of the Project in strict conformity with the Contract Documents, including the Plans and Specifications, as follows:

BASE BID:

For the sum of

Seven hundred forty six, nine hundred thirty five dollars and no cents

Dollars (\$_746,935.00)				
Enclosed find b	ond qualification letter from our surety company.			
ADDENDA:	ADDENDA:			
Receipt of the following addenda is hereby acknowledged:				
Addendum#	Addendum# Dated: Addendum# Dated:			
Respectfully Submitted,				
Company:	any: GMH Builders Inc.			
Address: PO Box 1773, Sonoma, CA 95476				
By: Josh Grigg Signature:				
Title: Vice President / Secretary				
Date:	June 30, 2023			
Telephone:	(707) 757-5050			

Contractor's License No: 1016384 Expiration Date: 7/31/24

# SUBCONTRACTOR LIST FORM

In compliance with the provisions of sections 4100 through 4114, inclusive, of the Public Contract Code and any amendments thereto, each bidder shall set forth the name and location of place of business, California contractor license number and public works contractor registration number issued pursuant to Section 1725.5 of the Labor Code for each Subcontractor who will perform a portion of the Contract work in an amount in excess of 1/2 of 1 percent of the total contract price.

PORTION OF WORK	NAME	LOCATION	LICENSE #	DIR#
Demolition	Davis Demolition	Santa Rosa, CA	431984	1000003461
Electrical	R McClure Electric	Cotati, CA	758243	1000001049
Rough Carpentry	Peterson Builders	Windsor, CA	476311	1000533503
Roofing&Side Pane	s Alton and Co.	Santa Rosa, CA	1043636	1000062820
Doors/Frames/Hard	ware Stockham Cons	t. Cotati, CA	633772	1000006109
Drywall	Stockham Constructio	n Cotati, CA	633772	1000006109
Flooring	Peterson Tile	Santa Rosa, CA	701394	1000009339
Painting	Streamline Painting	Santa Rosa, CA	836000	1000023209

# WORKERS' COMPENSATION CERTIFICATE

Labor Code §3700 in relevant part provides:

"Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- (b) By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees."

I am aware of the provisions of §3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract and will require all Subcontractors to do the same.

GMH Builders Inc. Contractor By: Vice President / Secretary Grigg. Joshi

In  $acc \partial r d$  ance with Article 5 (commencing at §1860), Chapter 1, Part 7, Division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any work under this Contract.

# NONCOLLUSION DECLARATION

To be executed by the bidder and submitted with the bid.

GMH Builders Inc. declares that he or she is Vice President / Secretary of GMH Builders Inc. , the party making the foregoing bid, and affirms that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true and correct; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. h

Date: June 30, 2023

Josh Grigg, Vice President / Secretary



June 30, 2023

Sonoma Valley Fire District 630 Second St West Sonoma, CA 95476

> Re: Prequalification for GMH Builders, Inc. Project – Station Five Structural Upgrade

Ladies and Gentlemen:

We are providing this information at the request of GMH Builders, Inc. Their current surety program is managed by:

Surety

Larry Nakahara, Underwriter Western Surety Company (CNA) 1455 Frazee Road, Suite 300 San Diego, CA 92108 James P. Schabarum II, AFSB, CPCU Cavignac & Associates 451 A Street, Suite 1800 San Diego, CA 92101

Broker

Western Surety Company, a CNA Surety Corporation company, is an admitted surety (approved by the California Department of Insurance) and is authorized to issue surety bonds in the State of California. Western Surety Company is rated A (Excellent), XIV by A.M. Best, and is an approved surety under the U.S. Treasury Department Circular 570.

Western Surety Company has been providing surety bonds for GMH Builders, Inc. since 2019. We will consider bonds for them covering single projects in excess of \$30,000,000 and potential aggregate work programs of \$60,000,000.

We continue to be confident in GMH Builders, Inc's ability to perform and we recommend them for your favorable consideration.

This letter is not to be construed as an agreement to provide surety bonds for any particular project, but is offered as an indication of our past experience and confidence in this firm. Any specific request for bonds is a matter between GMH Builders, Inc., its surety company and broker, and no liability is assumed to third parties if, for any reason, requested bond(s) are not executed.

Western Surety Company

Lisa Cruz, Attorney-In-Fact

# Western Surety Company

### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

# Jeffrey W Cavignac, James P Schabarum II, Jase Hamilton, Lisa Cruz, Oliver Craig, Lisa Sayno, Judith Samuel, Individually

of San Diego, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 28th day of February, 2023.



WESTERN SURETY COMPANY

Paul T. Bruflat, Vice President

State of South Dakota County of Minnehaha } ss

On this 28th day of February, 2023, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026

- 1	
1	M. BENT
- 1	
1	SEAL NOTARY PUBLIC SEAL
- 3	SOUTH DAKOTA
- 4	

M Bent

#### A. Bent, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 30th day of June, 2023.



WESTERN SURETY COMPANY

K. Nelson

Form F4280-7-2012

Go to www.cnasurety.com > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.

### Authorizing By-Law

### ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.



### **Digital Seal Authority and Enforceability**

This communication is being provided on behalf of all CNA Surety companies, including Western Surety Company, Continental Casualty Company, The Continental Insurance Company, American Casualty Company of Reading, Pennsylvania, and National Fire Insurance Company of Hartford (collectively and individually referred to as "CNA Surety").

The use of an electronic image of the corporate seal of any CNA Surety company (the "Digital Seal") and the attachment of the Digital Seal to any surety bond issued by a CNA Surety company is authorized. Each CNA Surety company acknowledges and agrees that the Digital Seal may be affixed to any CNA Surety bond and relied upon to the same extent as if a raised corporate seal were physically attached to the bond.

Delivery of a digital copy of this Digital Seal Authority and Enforceability notice, executed electronically, to an Obligee or Obligee's representative shall constitute effective execution and delivery of this notice and shall have the same legal effect as delivery of a tangible original of the notice with my original "wet" signature.

In Witness Whereof, this has been executed by the Vice President and Surety General Counsel for each of the CNA Surety companies.

Dated this 31st day of March, 2020.

Bosemarydia

Rosemary Quinn Vice President and Surety General Counsel on behalf of



Western Surety Company



**Continental Casualty Company** 



The Continental Insurance Company



National Fire Insurance Company of Hartford



American Casualty Company of Reading, Pennsylvania

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of <u>San Diego</u> }

On JUN 30 2023 before me, Donna Silvar, Notary Public

personally appeared Lisa Cruz

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(s)are subscribed to the within instrument and acknowledged to me that he/she)they executed the same in his/he)/their authorized capacity(ies), and that by his/he)/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DONNA SILVAR

Commission No. 2404865 NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY Commission Expires May 20, 2026

Notary Public Signature

(Notary Public Seal)

ADDITIONAL OPTIONAL INFORMAT	if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary
(Title or description of attached document) (Title or description of attached document continued)	<ul> <li><i>law</i>.</li> <li>State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.</li> <li>Date of notarization must be the date that the signer(s) personally appeared which</li> </ul>
Number of Pages Document Date	<ul> <li>must also be the same date the acknowledgment is completed.</li> <li>The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).</li> <li>Print the name(s) of document signer(s) who personally appear at the time of</li> </ul>
CAPACITY CLAIMED BY THE SIGNER          Individual (s)         Corporate Officer         (Title)         Partner(s)         Attorney-in-Fact         Trustee(s)         Other	<ul> <li>Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they-, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.</li> <li>The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form</li> <li>Signature of the notary public must match the signature on file with the office of the county clerk.</li> <li>Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.</li> <li>Indicate title or type of attached document, number of pages and date.</li> <li>Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).</li> </ul>
015 Version www.NotaryClasses.com 800-873-9865	Securely attach this document to the signed document with a staple.

### PUBLIC CONTRACT CODE - PCC

DIVISION 2. GENERAL PROVISIONS [1100 - 22355] ( Division 2 enacted by Stats. 1981, Ch. 306. ) PART 3. CONTRACTING BY LOCAL AGENCIES [20100 - 22178] ( Part 3 added by Stats. 1982, Ch. 465, Sec. 11. ) CHAPTER 1. Local Agency Public Construction Act [20100 - 20929] ( Chapter 1 added by Stats. 1982, Ch. 465, Sec. 11. )

# ARTICLE 53. Fire Protection Districts [20810 - 20813]

(Heading of Article 53 amended by Stats. 1984, Ch. 1128, Sec. 61.)

# <u>20810.</u>

The provisions of this article shall apply to contracts by fire protection districts as provided for in the Fire Protection District Law pursuant to Division 12 (commencing with Section 13000) of the Health and Safety Code. (Added by Stats. 1983, Ch. 256, Sec. 96.)

# <u>20811.</u>

When a district board determines that it is in the public interest, a district may contract with any other public agency for fire protection services, rescue services, emergency medical services, hazardous material emergency response services, ambulance services, and any other emergency services for the protection of lives and property.

(Added by Stats. 1987, Ch. 1013, Sec. 12.)

# <u>20812.</u>

(a) A district board may contract for special services. These contracts shall be with persons specially trained, experienced, expert, and competent to perform the special services. The special services shall be limited to the fields of accounting, administration, ambulance, architecture, custodial, economics, engineering, finance, insurance, labor relations, law, maintenance, mechanics, medicine, planning, science, technology, and other services which are incidental to the operation of the district.

(b) In the case of a district which has a final budget in excess of one million dollars (\$1,000,000), the district shall follow the contracting and purchasing procedures which apply to the county government of its principal county or the procedures in subdivision (c).

(c) In the case of a district which has a final budget less than one million dollars (\$1,000,000), the district shall follow the procedures of this subdivision.

(1) When the expenditure required for the service contract exceeds twenty-five thousand dollars (\$25,000), it shall be contracted for and let to the lowest responsible bidder. If two or more bids are the same and the lowest, the district board may accept the one it chooses.

(2) The notice inviting bids shall set a date for the opening of bids. The first publication or posting of the notice shall be at least 10 days before the date of opening the bids. Notice shall be published at least twice, at least five days apart, in a newspaper of general circulation in the district, or if there is none, it shall be posted in at least three public places in the district. The notice shall distinctly state the service to be performed.

(3) The district board may reject any bids. If the district board rejects all bids, it may either readvertise or adopt a resolution, by two-thirds vote, declaring that the service can be performed more economically by the district's employees or obtained at a lower price in the open market. Upon adoption of the resolution, the district board may undertake the service contract without further complying with this section.

(4) If no bids are received, the district board may undertake the service contract without further complying with this section.

(5) In the case of an emergency, the district board shall respond to the emergency pursuant to Chapter 2.5 (commencing with Section 22050) if notice for bids to let contracts will not be given.

(Amended by Stats. 2006, Ch. 261, Sec. 1. Effective January 1, 2007.)

# <u>20813.</u>

(a) All contracts for the construction or completion of any building, structure, or improvement, when the expenditure required for the work exceeds ten thousand dollars (\$10,000), shall be contracted for and let to the lowest responsible bidder after notice. If two or more bids are the same and the lowest, the district board may accept the one it chooses.

(b) The notice inviting bids shall set a date for the opening of bids. The first publication or posting of the notice shall be at least 10 days before the date of opening the bids. Notice shall be published at least twice, not less than five days apart, in a newspaper of general circulation in the district, or if there is none, it shall be posted in at least three public places in the district. The notice shall distinctly state the work to be done.

(c) In its discretion, the district board may reject any bids presented and readvertise.

(d) In the case of an emergency, the district board may act pursuant to Chapter 2.5 (commencing with Section 22050).

(e) The district board may, subject to the provisions of Chapter 5 (commencing with Section 9550) of Title 3 of Part 6 of Division 4 of the Civil Code, require the posting of those bonds it deems desirable as a condition to the filing of a bid or the letting of a contract.

(f) Cost records of the work shall be kept in the manner provided in Chapter 1 (commencing with Section 4000) of Division 5 of Title 1 of the Government Code. (*Amended by Stats. 2010, Ch. 697, Sec. 53. (SB 189) Effective January 1, 2011. Operative July 1, 2012, by Sec. 105 of Ch. 697.*)

This Project is subject to compliance indicing on this project, it accomplying Department of Industrial Relations. In bidding on this project, it accomplying Bidder's sole responsibility to evaluate and include the cost of complication of accompliance requirements under this contract and explication

University otherwise provided in the Instructions for Bidders, each Bidder shall be a licensed contractor pursuant to sections 7000 et seq. of the Business and Professions Code in the following classification(s) throughout the time it submits its Bid and for the duration of the contract: General Engineering

License A, General Construction License B. Substitution requests shall be made within 35 calendar days after the award of the contract. Pursuant to Public Contract Code Section 3400(b), the District may make findings designating that certain additional materials, methods or services by specific brand or trade name other than those listed in the Standard Specifications be used for the Project. Such findings, if any, as well as the materials, methods or services and their specific brand or trade names that must be used for the Project may be found in the Special Conditions.

Pursuant to Public Contract Code section 3400(b), if the District has made any findings designating certain materials, products, things, or services by specific brand or trade name, such findings and the materials, products, things, or services and their specific brand or trade names will be set forth in the Special Conditions.

District shall award the contract for the Project to the lowest responsive, responsible Bidder as determined by the District from the BASE BID. District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding process.

168157 - PUB JUNE 16, 21, 23, 28, 2023

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#### NOTICE INVITING BIDS

Notice is hereby given that sealed bids will be received by the Sonoma Valley Fire District, located at 630 Second St West, Sonoma CA, until 5pm on the 30th day of June, at which time they will be publicly opened and read aloud for

### Station 5 Seismic Retrofit Project

Plans and Scope of Work may be obtained at Station 1, 630 Second St West from 8:30am-5pm Monday thru Friday. The work in general consists of tying the walls to the roof, re-roofing the entire building, and completing ADA upgrades.

Pursuant to the provisions of Section 1720 et seq. of the Labor Code of California, the Director of Industrial relations for the State of California has ascertained the current general prevailing rate of wages for employer purposes, in Sonoma County, State of California. Not less than the general prevailing rate of per diem wages for work of a similar character in Sonoma County and not less than the general rate of per diem wages for holiday work fixed as provided in the California Labor Code must be paid to all workers in performing the project.

In accordance with California Public Contract Code Section 3300, a valid Class B California Contractors License is required to bid on the project.

The Sonoma Valley Fire District reserves the right to reject any and all bids or to waive any defects or irregularity in bidding in accordance with applicable law,

168622 - Pub June 16, 23, 2023

### FICTITIOUS **BUSINESS NAME STATEMENT** FILE NO. 202301662

The following person (persons) is (are) doing business as:

Board and Hungry located at 5755 Mountain Hawk Drive, Santa Rosa, CA, 95409 Mailing Add

Signed: Jim Mata

This statement was filed with the County Clerk of SONOMA COUNTY on 05/15/2023

I hereby certify that this copy is a correct copy of the original statement on file in my office.

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Petition change of TO AL Petitioner oetition w changing John Black THE COUF interested fore this c below to s petition for be granted name cha file a writte reasons fo court days uled to be hearing to should no objection grant the N

07/19/ cated at 3 Santa Ro Zoom.us. Meeting Passwor Phone N A cor

shall be week fo to the d tion in t eral cire Sonom Date

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